### Four Day Comprehensive Workshop in 2 Parts

Cheryl Forster, Psy.D. at Bookmark Connections

10 CE Hours (part I) + 10 CE Hours (part II) = 20 CE Hours

## Essential Frameworks for Intercultural Effectiveness (Part I)

Day Two
Sunday, April 23 <sup>rd</sup> , 2023
9:00 am to 3:30 pm Pacific Time/
12:00 to 6:30 pm Eastern Time
All times below are in Pacific Time*
Key cultural dimensions – continued
9:00 to 10:30 am
Break 10:30 to 10:45 am
Key cultural dimensions – continued
10:45 to 12:00 pm
Lunch
12:00 to 1:00 pm
Key cultural dimensions & additional key points –
continued
1:00 to 1:30 pm
Moving beyond the binary to a dynamic and process-
oriented view of culture
1:30 to 2:15 pm
Break 2:15 to 2:30 pm
Culture, emotions, language, non-verbal
communication
2:30 to 3:15 pm
Questions, information about evaluations and
certificates
3:15 to 3:30 pm

\*\*There will be a 15 minute break, both, before lunch and after lunch

# Enhancing Our Intercultural Interactions (Part II)

Day Three	Day Four
Saturday, May 6 <sup>th</sup> , 2023	Sunday, May 7 <sup>th</sup> , 2023
9:00 am to 3:30 pm Pacific Time/	9:00 am to 3:30 pm Pacific Time/
12:00 to 6:30 pm Eastern Time	12:00 to 6:30 pm Eastern Time
All times below are in Pacific Time*	All times below are in Pacific Time*
Introduction	Review key concepts of Polyvagal Theory
Key Conceptual Points from Part I	9:00 to 10:30 am
9:00 to 9:35 am	
Overview of the presenter's intercultural synthesis and	Break 10:30 to 10:45 am
integration of Polyvagal work, while putting it into	
context of other common intercultural models and	
models used in psychology	
9:35 to 10:05 am	
Intercultural Conflict	Specific Nervous System Skills – continued
10:05 to 10:30 am	10:45 am to 11:15 pm
Break 10:30 to 10:45 am	Start Polyvagal concepts applied to intercultural
	communication and polarization
	11:15 am to 12:00 pm
Intercultural Conflict – continued	Lunch
10:45 to 11:35 am	12:00 to 1:00 pm
Intercultural Empathy	Polyvagal concepts applied to intercultural
11:35 am to 12:00 pm	communication and polarization – continued
	1:00 to 2:15 pm
Lunch	Break 2:15 to 2:30 pm
12:00 to 1:00 pm	
Revisiting a dynamic and process-oriented view of	Polyvagal concepts applied to intercultural
culture and the role of context	communication and polarization – continued
1:00 to 1:45 pm	2:30 to 3:15 pm
Intercultural Adaptation	Questions and information about evaluations and
1:45 to 2:15 pm	certificates
	3:15 to 3:30 pm
Break 2:15 to 2:30 pm	
Intercultural adaptation – continued – moving from	
appropriate to embodied and authentic	
2:30 to 3:30 pm	

\*\*There will be a 15 minute break, both, before lunch and after lunch

#### Workshop Descriptions

All together, these two workshops will cover important components that will enable us to move beyond a "do's and don'ts" type approach to culture, and development more nuanced skills for intercultural effectiveness. The frameworks are intentionally sequenced in a way to provide a clear and synthesized approach to working across cultures. These workshops are designed to explore key intercultural communication theories and concepts, and then apply them. The importance of integrating intercultural communication work with Polyvagal work will also be emphasized in Part II.

#### Essential Frameworks for Intercultural Effectiveness (Part I)

The field of intercultural communication (IC) provides various frameworks for strengthening our ability to engage with difference and diversity across situations. The intercultural approach to diversity work is not generally taught in psychology, social work, or counseling graduate programs. Traditional diversity, multicultural, and social justice approaches are important but leave out some key components. Culture shapes what we pay attention to, so it becomes important to understand more of the cultural landscape in order for our observations and interpretations to be more meaningful. Moreover, integrating intercultural communication into our work with clients significantly increases our intercultural effectiveness.

This workshop will start with a developmental model, which focuses on intercultural sensitivity. Intercultural sensitivity is a precursor for intercultural effectiveness, as it enables us to approach differences with increased nuance and clarity. Subsequently, we will review 16 cultural dimensions which are essential for a cultural analysis. At the same time, we will learn how to utilize these dimensions in a way that is dynamic because culture is contextual and a process; it is not a static "thing." Part I will review the foundational material for intercultural effectiveness, while also increasing our own self-awareness in order to be more effective with clients.

<u>Intermediate Level</u>: This workshop is intended for participants who have taken a graduate course in diversity or completed at least one diversity/multicultural/social justice training prior. You do not need to have any knowledge or background in intercultural communication to attend.

#### Learning Objectives:

- 1 Name the most important intercultural competency skill, and identify a related model
- 2 Explain the first five positions of the Developmental Model of Intercultural Sensitivity (DMIS)
- 3 Relate the DMIS to at least two forms of racism
- 4 Determine why culture-general frameworks should precede culture-specific information
- 5 Identify at least ten core cultural dimensions for an effective cultural analysis to apply to clients
- 6 Explain differences between individualistic and collectivistic cultures
- 7 Describe differences between small and large power distance values
- 8 Compare a dynamic and process-oriented view of culture with a static one
- 9 Discuss a potential cultural difference related to shame
- 10 Identify one way language can impact our perception and worldview

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#### Enhancing Our Intercultural Interactions (Part II)

One common mistake that people make when learning about various cultures, is believing that knowledge is sufficient. The research shows that when we stop at knowledge, we are more likely to stereotype other people. One way to decrease that likelihood is to include more process-oriented perspectives and skills. Therefore, Part II of the workshop will focus on the more interactional and process-oriented aspects of culture. We will review intercultural conflict, empathy, and adaptation. These topic areas build on the cultural dimensions and dynamic orientation that were addressed in Part I, and will be explored in a way that can be directly applied to client work in both a complex and straightforward way.

Finally, we will incorporate Polyvagal Theory, which is an embodied approach that can enhance our overall effectiveness. Polyvagal Theory is often referred to as the neuroscience of safety and connection. Utilizing Polyvagal-informed skills for intercultural work and difficult conversations can be a powerful addition to our cross-cultural skills. These interactional aspects are essential to build stronger relationships with our clients and within our organizations.

<u>Advanced Level</u>: This workshop is only intended for participants who have taken Part I or its equivalent. Participants who have completed a two or three day workshop with me in the past qualify. Please contact me if you feel you qualify for another reason.

#### Learning Objectives:

- 1 Describe the four types of Intercultural Conflict Styles (ICS)
- 2 Explain at least one important principle of indirect communication, and apply to an intake assessment
- 3 Identify one primary difference between traditional empathy and intercultural empathy
- 4 Apply the cultural dimensions and a dynamic orientation to intercultural adaptation
- 5 Be able to differentiate between the three levels of the Polyvagal ladder by Deb Dana
- 6 Demonstrate at least five strategies to regulate your specific nervous system state
- 7 Explain why the nervous system is an especially effective access point for change
- 8 Identify three factors that contribute to the neuroception of safety and how intercultural effectiveness, or lack of, may impact these
- 9 Discuss how Polyvagal Theory may relate to at least two other intercultural skills or concepts
- 10 Apply Polyvagal work to decreasing polarization, difficult conversations, and increasing "embodied complexity" (Forster, 2022)